

APPENDIX -IX MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI ATAM VALLABH JAIN PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630977
3	SCHOOL CODE (IF APPLICABLE)	20973
4	COMPLETE ADDRESS WITH PIN CODE	HUSSAINPURA, OPP. HOTELAMALTAS, G.T. ROAD (WEST), LUDHIANA , PUNJAB - 141005
5	PRINCIPAL NAME	Mrs. Anu Puri
6	PRINCIPAL QUALIFICATION	MSC B.Ed
7	SCHOOL EMAIL ID	savjainpublicschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6283178049

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.savjainpublicschool.in/Pages/pdf/e.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://savjainpublicschool.in/Pages/pdf/C.pdf
3	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://savjainpublicschool.in/Pages/pdf/R.pdf

4	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://savjainpublicschool.in/Pages/pdf/B.pdf
5	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://savjainpublicschool.in/Pages/pdf/F.pdf
6	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://savjainpublicschool.in/Pages/pdf/S.pdf
7	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://savjainpublicschool.in/Pages/pdf/w.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://savjainpublicschool.in/Pages/pdf/Fees.pdf
2	ANNUAL ACADEMIC CALENDER	https://savjainpublicschool.in/Pages/pdf/26_27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://savjainpublicschool.in/Pages/pdf/Sm.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://savjainpublicschool.in/Pages/pdf/LPA.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://savjainpublicschool.in/Pages/pdf/LTY.pdf
---	--	---

Last Three Years Board Result

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	40	40	100%	Pass
2	2024-25	59	59	100%	Pass
3	2025-26	72	72	100%	Pass

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

D : STAFF (TEACHING) :

INFORMATION	DETAILS
PRINCIPAL	Dr. Anu Puri
VICE PRINCIPAL	Dr. Karmjit Kaur

Staff Details and Student Teacher Ratio

Designation	Total No
TOTAL NO. OF TEACHERS	42
Principal	1
Vice Principal+ School Counsellor	1
TGT	18
PRT	20
PTI	1
Librarian	1
TEACHERS SECTION RATIO	26:1
DETAILS OF SPECIAL EDUCATOR	1
DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

TGT: 18

PRT: 20

Total Class Sections: 26

Student : Teacher 26:1

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4492.011
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 25*30
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	1 & 50*20
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	12
7	NO. OF CWSN TOILETS	3
8	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtube.com/watch?v=Olb9y2kh4dM&feature=share

